



# FINANCIAL DISCLOSURE REPORT

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## FILER INFORMATION

**Name:** Hon. Ryan K. Zinke  
**Status:** Member  
**State/District:** MT01

## FILING INFORMATION

**Filing Type:** Annual Report  
**Filing Year:** 2024  
**Filing Date:** 05/17/2025

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
Bank Account Balances [BA]	JT	\$1,001 - \$15,000	Interest	\$201 - \$1,000	<input type="checkbox"/>
Bay Point Resort Unit Whitefish MT [RP]	SP	\$500,001 - \$1,000,000	Rent	\$15,001 - \$50,000	<input type="checkbox"/>
LOCATION: MT, MT, US DESCRIPTION: Rental Unit. 300 Bay Point Drive Unit 15 Whitefish MT 59937					
Double Tap LLC Whitefish MT [RP]	JT	\$500,001 - \$1,000,000	Rent	\$5,001 - \$15,000	<input type="checkbox"/>
LOCATION: MT, MT, US DESCRIPTION: Affordable Housing 336 2nd Street W, Whitefish MT 59937					
Family Property Whitefish MT [RP]	JT	\$500,001 - \$1,000,000	Capital Gains	None	<input type="checkbox"/>
LOCATION: MT, MT, US DESCRIPTION: 410 3rd Street W Whitefish MT 59937					
Hand Family Property [RP]	SP	\$1,000,001 - \$5,000,000	None		<input type="checkbox"/>
LOCATION: Santa Barbara, CA, US DESCRIPTION: 1292 Las Manos Lane Santa Barbara CA 93109					
LC Hand Holdings LLC [RP]	SP	\$5,000,001 -	Rent	\$100,001 - \$1,000,000	<input type="checkbox"/>

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
\$25,000,000					<input type="checkbox"/>
LOCATION: Santa Barbara, CA, US					
DESCRIPTION: Rental Property and Nature Preserve 1294/1296 Las Manos Lane Santa Barbara CA 93109					
Operating Bank Account Balances [RP]	JT	\$15,001 - \$50,000	Interest	\$201 - \$1,000	<input type="checkbox"/>
LOCATION: MT, MT, US					
Snowfrog LLC Whitefish MT [RP]	JT	\$1,000,001 - \$5,000,000	Rent	\$5,001 - \$15,000	<input type="checkbox"/>
LOCATION: MT, MT, US					
DESCRIPTION: Whitefish Family Property 409/415 2nd Street W Whitefish MT 59937					
Undeveloped Property Flathead County [RP]	SP	\$250,001 - \$500,000	Capital Gains	None	<input type="checkbox"/>
LOCATION: MT, MT, US					
DESCRIPTION: 100 Luper Road. Whitefish, Montana 59937					
USAA MF [OT]	SP	\$1,001 - \$15,000	Capital Gains	\$201 - \$1,000	<input type="checkbox"/>
DESCRIPTION: USAA Science and Technology					

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE B: TRANSACTIONS

None disclosed.

## SCHEDULE C: EARNED INCOME

None disclosed.

## SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Type	Amount of Liability
SP	Pacific Premier Bank Santa Barbara CA	March 2021	Loan: LC Hand Holdings LLC	\$1,000,001 - \$5,000,000
JT	Wells Fargo	February 2021	Mortgage Whitefish MT	\$250,001 - \$500,000
JT	North Pointe Bank	March 2021	Mortgage Whitefish MT	\$500,001 - \$1,000,000
JT	GMAC	October 2021	Auto Loan	\$15,001 - \$50,000

## SCHEDULE E: POSITIONS

Position	Name of Organization
Partner	Continental Divide International (CDI) LLC MT
Partner	Snowfrog LLC Whitefish MT
Partner	Double Tap LLC Whitefish MT

## SCHEDULE F: AGREEMENTS

None disclosed.

## SCHEDULE G: GIFTS

None disclosed.

## SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

None disclosed.

## SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**IPO:** Did you purchase any shares that were allocated as a part of an Initial Public Offering?

Yes  No

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes  No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes  No

## CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Hon. Ryan K. Zinke , 05/17/2025